

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

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S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee SOUTH DAKOTA FOR QUALITY CABLE TELEVISIONComplete Mailing Address PO BOX 356 Pierre SD 57501-0356Name of Person Making Report Rod Carlson Daytime Phone Number 605-357-5865

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) _____

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) _____

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Rod Carlson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 5/25/04

Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 18 day of June 04

 Chris Nelson
 SECRETARY OF STATE

*\$

Schedule B - Fund-Raising Events Proceeds

Type or Name of Event	Net Proceeds
Total:	<i>0</i>

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		0

Source of Income	Amount
Total:	0

For the reporting period ending: 5/22/04

Total Expenditures:

For the reporting period ending: 5/22/04

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Name of Candidate or Committee: South Dakotans for Quality Cable TVFor the reporting period ending: 5/22/04**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 27,284-31
2. Receipts

Schedule A - Direct Contributions	\$	<u> </u>
Schedule B - Fund-Raising Events	\$	<u> </u>
Schedule C - In Kind Contributions	\$	<u> </u>
Schedule D - Other Income	\$	<u> </u>
Total of all Receipts	\$	<u> Ø </u>
3. Total Monetary Receipts (A+B+D) \$ Ø
4. Candidate's Personal Contribution to Own Campaign \$ Ø
5. Monetary Loans to Candidate or Committee During Reporting Period \$ Ø
6. Monetary Loans Repaid During Reporting Period \$ Ø
7. Expenditures - Schedule E \$ Ø
8. Unpaid Obligations - Schedule F \$ Ø
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 27,284-31

